****

**2025/2026 Registration**

Trial Lesson Date/Time: Click or tap here to enter text.

|  |  |
| --- | --- |
| **Student Name (First, Last)** | Click or tap here to enter text. |
| **Instrument/Book Level** | Click or tap here to enter text. |
| **Student Age/Birthdate** | Click or tap here to enter text. |
| **School/Grade** | Click or tap here to enter text. |
| **Home Address** | Click or tap here to enter text. |

**PARENT/CONTACT INFORMATION**

|  |  |
| --- | --- |
| **Primary Contact** | **Secondary Contact** |
| **First/Last Name:** Click here to enter text. | **First/Last Name** Click here to enter text. |
| **Phone # (cell or home?)** Click here to enter text. | **Phone # (cell or home?)**Click here to enter text. |
| **Email** Click here to enter text. | **Email** Click here to enter text. |

**PRIVATE LESSONS REGISTRATION**

|  |  |  |
| --- | --- | --- |
| **Teacher/Lesson Length:** | Click or tap here to enter text. | Click or tap here to enter text. |
| **Preferred Days/Times:** | Click or tap here to enter text. | Click or tap here to enter text. |

**OTHER CLASS REGISTRATION**:

|  |  |
| --- | --- |
| **Suzuki Group Class** | Fall  Winter |
| **String Quartet** | Winter |

\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*

**FOR OFFICE USE ONLY: Payments Received**

Start Date: Click or tap here to enter text.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Payments** | **Pre-Registration: $300 (per student)** | **First: Due Sept 1** | **Second: Due Dec 1** | **Third: Due March 1** | **Summer: June 15** |
| Date |  |  |  |  |  |
| Amount |  |  |  |  |  |
| Other class |  |  |  |  |  |